

| NOT<br>OFFERED | NUMBER | IDENTIFIED | RULING<br>ON<br>OBJECTION<br>(if any) |     |     | RULING<br>ON REOFFER |     | RECEIVED | EXHIBITS<br>2:06-cr-12-UWC<br>USA v. TERRENCE CORNELIUS and DEMETRIUS J. HAWKINS |
|----------------|--------|------------|---------------------------------------|-----|-----|----------------------|-----|----------|--|
|                |        |            | SUS                                   | O/R | RES | SUS                  | O/R |          | PLAINTIFF<br>DEFENDANT<br>COURT<br>GOVERNMENT                                    |
|                | 1      | 2/5        |                                       |     |     |                      |     | 2/5      | (Barnes) Picture of trailer<br>(inside) w/ 10 w-Raul boxes                       |
|                | 2      | 2/5        |                                       |     |     |                      |     | 2/5      | (Barnes) Close-up of exhibit<br>#1   |
|                | 3      | 2/5        |                                       |     |     |                      |     | 2/5      | (Barnes) Picture of trailer<br>(outside)   |
|                | 4      | 2/5        |                                       |     |     |                      |     | 2/5      | (Barnes) close-up of exhibit<br>#3   |
|                | 5      | 2/5        |                                       |     |     |                      |     | 2/5      | (Barnes) Marijuana removed<br>from trailer - picture                             |
|                | 6      | 2/5        |                                       |     |     |                      |     | 2/5      | (Barnes) same w/ Trooper<br>Sutley included in photo                             |
|                | 7      | 2/5        |                                       |     |     |                      |     | 2/5      | (Barnes) Picture   |
|                | 8      | 2/5        |                                       |     |     |                      |     | 2/5      | (Barnes) Picture (same as<br>exhs 6+7)   |
|                | 9      | 2/5        |                                       |     |     |                      |     | 2/5      | (Barnes) Picture (same as<br>exh 8)  |
|                | 10     | 2/5        |                                       |     |     |                      |     | 2/5      | (Rupp) Photograph  |

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|----------------|--------|------------|---------------------------------------|-----|-----|----------------------|-----|----------|--|
|                |        |            | SUS                                   | O/R | RES | SUS                  | O/R |          |  |
|                | 11     | 2/5        |                                       |     |     |                      |     | 2/5      | (Rapp) Photograph  |
|                | 12     | 2/5        |                                       |     |     |                      |     | 2/5      | (Rapp) Photograph of dft<br>Cornelius  |
|                | 13     | 2/5        |                                       |     |     |                      |     | 2/5      | (Rapp) Photograph of dft<br>Cornelius  |
|                | 14     | 2/5        |                                       |     |     |                      |     | 2/5      | (Rapp) Photograph of dft<br>Cornelius  |
|                | 15     | 2/5        |                                       |     |     |                      |     | 2/5      | (Rapp) Photograph of dft<br>Hawkins  |
|                | 16     | 2/5        |                                       |     |     |                      |     | 2/5      | (Herman) Audio version of tele-<br>phone conversation  |
|                | 17     | 2/6        |                                       |     |     |                      |     | 2/6      | (Canady) Name & number of Canady   |
|                | 18     |            |                                       |     |     |                      |     |          |  |
|                | 19     | 2/6        |                                       |     |     |                      |     | 2/6      | (McPherson) Car Rental<br>Agreement - Not be used inclosing or   |
|                | 20     | 2/6        |                                       |     |     |                      |     | 2/6      | Rental Agreement   |

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|----------------|--------|------------|---------------------------------------|-----|-----|----------------------|-----|----------|--|
|                |        |            | SUS                                   | O/R | RES | SUS                  | O/R |          |  |
|                | 21     | 2/5        |                                       | X   |     |                      |     | 2/5      | (Rapp) Hand written notes from telephone conversation  |
|                | 22     | 2/6        |                                       |     |     |                      |     | 2/6      | (Williams) McDonald's Receipt from TX  |
|                | 23     |            |                                       |     |     |                      |     |          |  |
|                | 24     |            |                                       |     |     |                      |     |          |  |
|                | 25     |            |                                       |     |     |                      |     |          |  |
|                | 26     |            |                                       |     |     |                      |     |          |  |
|                | 27     |            |                                       |     |     |                      |     |          |  |
|                | 28     |            |                                       |     |     |                      |     |          |  |
|                | 29     |            |                                       |     |     |                      |     |          |  |
|                | 30     |            |                                       |     |     |                      |     |          |  |

4041  
660  
6042

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|                |        |            | SUS                                   | O/R | RES | SUS                  | O/R |          | PLAINTIFF<br>DEFENDANT<br>COURT<br><u>GOVERNMENT</u>                             |
|                | 31     |            |                                       |     |     |                      |     |          |  |
|                | 32     |            |                                       |     |     |                      |     |          |  |
|                | 33     |            |                                       |     |     |                      |     |          |  |
|                | 34     |            |                                       |     |     |                      |     |          |  |
|                | 35     | 2/5        |                                       |     |     |                      |     | 2/5      | (Bontwell) Mobile # call records [404/660-6042]                                  |
|                | 36     | 2/5        |                                       |     |     |                      |     | 2/5      | (Bontwell) Mobile # call records [917/971-6457]                                  |
|                | 37     | 2/6        |                                       |     |     |                      |     | 2/6      | (Ward) Nextel Phone Records  |
|                | 38     |            |                                       |     |     |                      |     |          |  |
|                | 39     |            |                                       |     |     |                      |     |          |  |
|                | 40     |            |                                       |     |     |                      |     |          |  |